

Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by God's inscrutable providence for such end as God's eternal wisdom, goodness, and justice have appointed, and to the manifestation of God's own glory.

WE RESPOND TO GOD'S WORD

PRESENTATION OF OUR TITHES, OFFERINGS AND COMMITMENTS

OFFERTORY

❖RESPONSE OF THANKSGIVING #607

The Trinitarian Doxology

❖PRAYER OF DEDICATION

THE LORD'S SUPPER

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING AND PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

(Everyone who acknowledges Jesus as Savior and Lord is welcome at the table. To receive, please come up from the back rows in each section first, following the direction of the ushers.)

COMMUNION HYMN #498

Loaves Were Broken, Words Were Spoken

PRAYER AFTER COMMUNION

SENDING

❖SONG

The Blessing

❖CHARGE AND BENEDICTION

❖POSTLUDE

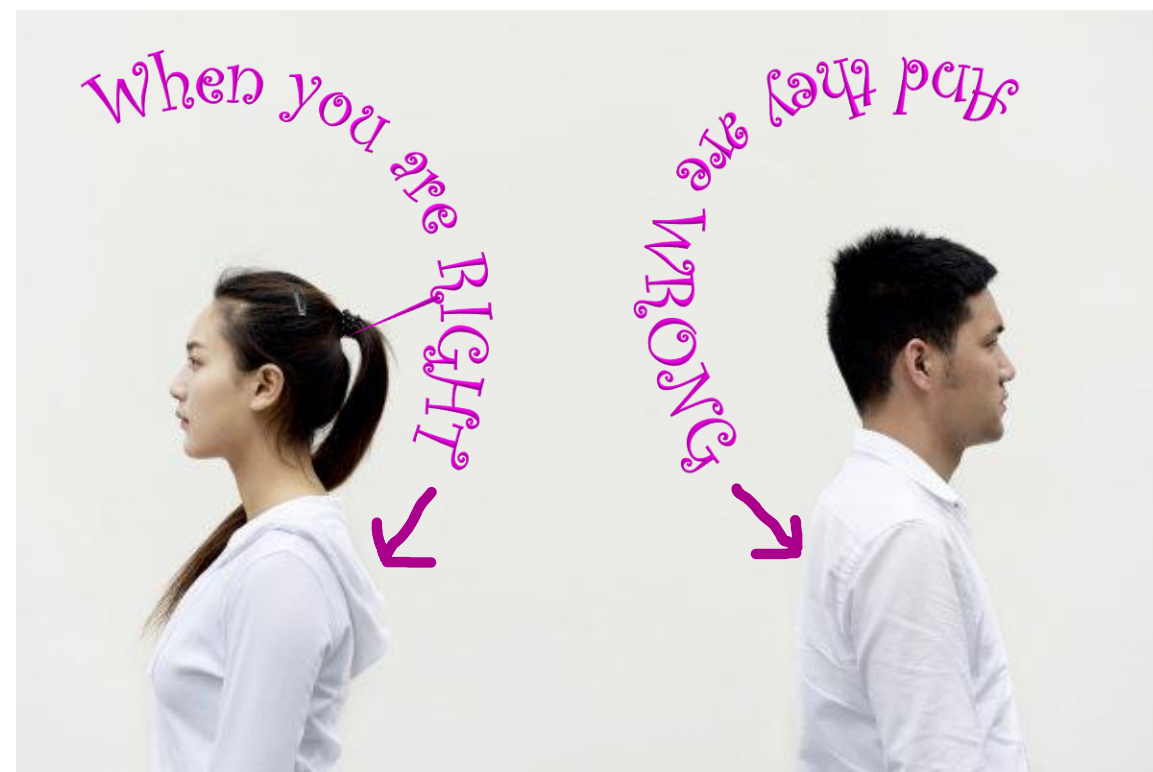
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New Hanover

P R E S B Y T E R I A N C H U R C H

June 4, 2023



New Hanover Presbyterian Church is a congregation of the Presbyterian Church (USA) and the Presbytery of the James. We welcome you!





New Hanover Presbyterian Church



*We Seek to Nurture Disciples of Jesus Christ to be Active Witnesses in the World
to the Good News of God's Transforming Grace in Jesus Christ Our Lord*

The Lord's Day, June 4, 2023

TRINITY SUNDAY

❖ = Please stand in body or in spirit • Unison responses are in **bold print**

Greet each other in the name of Jesus and prepare for worship.

You may use this prayer to assist you in your preparation:

*Holy, holy, holy God, we worship and adore you—Father, Son, and Holy Spirit.
Today in our worship we long for a glimpse of your glory,
seen perfectly in Christ, our Lord.*

*As we worship, may we gain new insight about the mystery and wonder of your love.
And may we sense new ways to mirror that love in our world,
through Christ, our Lord. Amen.*

GOD'S PEOPLE GATHER

GREETING AND ANNOUNCEMENTS

Elder John Earley

Welcome Visitors! ☩

PRELUDE

REMEMBERING OUR BAPTISM

The Rev. Dr. Robert Johnson

❖CALL TO WORSHIP

Praise to you, triune God—Father, Son, and Holy Spirit.

**Our Lord and our God, we praise and adore you,
the origin of all things and our loving provider.**

Jesus Christ, our Savior and Lord, we praise and adore you,

the living Word, Wisdom, and the exact image of the Father.

Holy Spirit, we praise you and adore you,

the eternal power and might, our Comforter and Advocate.

Accept our worship this day

And empower us to live from this day forth in the Holy Spirit's power.

❖PRAYER OF ADORATION

❖SONG

Holy Spirit

CALL TO CONFESSION

CONFESSION OF SIN

**God of grace, love, and communion,
we confess that we have failed to love you
with all our heart, soul, and mind;
and to love our neighbor as ourselves.
We ignore your commandments,
stray from your way, and follow other gods.
Have mercy on us.
Forgive our sin and raise us to new life
that we may serve you faithfully
and give honor to your holy name.**

(silent prayer)

ASSURANCE OF PARDON

RESPONSE OF PRAISE #581

The Gloria Patri (Glory Be to the Father)

THE WORD

TIME WITH THE CHILDREN

The Rev. Dr. Eric Douglass

PRAYER OF ILLUMINATION

PSALTER

Psalms 34:1-10

GOSPEL LESSON

Mark 9:33-37

EPISTLE LESSON

2 Corinthians 13:11-13

SERMON

When You're Right and They're Wrong

❖HYMN #393

O Day of Rest and Gladness

STATEMENT OF FAITH

The Scots' Confession (1.1)

**We confess and acknowledge one God alone, to whom alone we must cleave,
whom alone we must serve, whom only we must worship, and in whom alone
we put our trust.**

**God is eternal, infinite, immeasurable, incomprehensible, omnipotent,
invisible; one in substance and yet distinct in three persons, the Father, the**